

KEEP MONTGOMERY COUNTY BEAUTIFUL

Announces the

14th Annual MONTGOMERY COUNTY 2005 AMATEUR PHOTO CONTEST

ENTRIES DUE <u>JUNE 16</u>, 2005

A Chance to Show Off Your Photographic Skills and the Beauty of Montgomery County!

SPONSORED BY:

THE MONTGOMERY COUNTY DEPARTMENT OF PUBLIC WORKS AND TRANSPORTATION IN COOPERATION WITH THE KEEP MONTGOMERY COUNTY BEAUTIFUL TASK FORCE

AMATEUR PHOTO CONTEST



GUIDELINES

WELCOME TO THE 14TH ANNUAL AMATEUR PHOTOGRAPHY CONTEST, MONTGOMERY COUNTY 2005! The purpose of this contest is to provide the citizens of Montgomery County with an opportunity to capture the beauty of the County through photography. The following are the designated categories to showcase Montgomery County:

MONTGOMERY COUNTY BY DAY - Any photo taken outdoors in Montgomery County that depicts something fun, beautiful or exciting during daylight hours.

MONTGOMERY COUNTY BY NIGHT - Any photo taken outdoors in Montgomery County that depicts something fun, beautiful or exciting during nighttime.

MONTGOMERY COUNTY LANDMARKS - Any photo taken outdoors in Montgomery County of a natural or manmade commonly recognized landmark or scene.

MONTGOMERY COUNTY, **HER PEOPLE** - Any photo taken in Montgomery County of one or more persons involved in County activities, close-up or distant, showing leisure activity, productivity, or community service.

MONTGOMERY COUNTY AT WORK - Any photo taken in Montgomery County of one or more persons at work, contributing to the livability and splendor of our County.

ENTRIES DUE <u>JUNE 16</u>, 2005





KEEP MONTGOMERY COUNTY BEAUTIFUL 2005 MONTGOMERY COUNTY AMATEUR PHOTO CONTEST APPLICATION

NAME			
ADDRESS			
PHONE			
(Daytime)		(Evening)	
TITLE of PHOTO (Please lir	nit to 5 words or less)		
LOCATION			
			-
WHEN PHOTO WAS TAKE			_
	(Month)	(Year)	
CATEGORY			
<i>C</i> olor	Black and White	_ (Check one)	
HOW DID YOU HEAR ABO	UT THIS CONTEST?		



Mail your application and photo entry by June 16, 2005 to:

2005 KMCB Amateur Photo Contest 101 Monroe Street, 10th Floor Rockville, Maryland 20850-2540

Additional applications can be printed from www.montgomerycountymd.gov/dpwt or requested at 240.777.7155



CONTEST RULES

- 1. All photographs must have been taken by Montgomery County residents and must be submitted by the person who took the photo.
- 2. All photographs must have been taken in Montgomery County.
- 3. Photographs up to 8 x 10 inches will be accepted. All photographs must be dry mounted on mat board.
- 4. No entry fee is required for participation.
- **5**. The entry form must be **COMPLETE**.
- 6. Photos must be received by <u>June 16</u>, 2005.
- 7. The entrant's name, address, telephone number, and the location in Montgomery County where the photo was taken must be written clearly on the back of the photo.
- **8**. Photos will NOT be returned and may be used by the contest sponsors in future promotions.
- 9. Only **ONE** entry per person will be accepted.
- 10. Photos will be judged by the Keep Montgomery County Beautiful Task Force members and accomplished photographers in Montgomery County. Judging will be based on originality, interest of subject matter, visual appeal, and consistency with the chosen categorical theme. The decision of the judges will be final.
- 11. Photos considered lewd or unsuitable for public display will be rejected.
- **12.** Members of the Keep Montgomery County Beautiful Task Force and their families are not eligible.
- 13. You must have a signed release from anyone who is recognizable in your photo, affirming that it is permissible to use their photo in a contest and to publish it. If they are under the age of 21, it must be signed by their parent or guardian. Enclose the signed release with the photo.
- 14. Keep Montgomery County Beautiful assumes no responsibility for the photographs.
- 15. Late, mutilated, or previously published photographs are not eligible and will not be considered. The sponsor's determination regarding late, mutilated, or previously published entries will be final.
- 16. Photo winners will be announced at a ceremony in the fall of 2004. All entrants will receive a certificate of recognition. QUESTIONS? Call 240.777.7155.